Review

A survey of the attitudes of Tehran universities M.A Students around the realization of civil society in Iran

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Accepted 24 October, 2012

Study the issue of civil society achieving in master students Landscape. Research using methods and scrolling and documents, theorists views, attitudes and impressions Concept students of civil society, civil society has been investigated realize the major barriers to favorable factors in shaping civil society in Iran. Based on theoretical concepts and research backgrounds civil society achieve as an independent variable has been measured depends on variables such as cholera, law full, individual security, separation of privacy and public sanctum, associations, General will, pluralism, individual originality, mass participation, pressure group, dialogue and solidarity. Based on data analysis of student meaningful relationship are civil society certainty with the pluralism, associations, law full, individual originality, mass participation and dialogue variables. Separation of privacy and public sanctum variable with high tolerance privacy to civil society certainty. The solidarity, General will, pressure group and individual security variables are significant relationship with realized civil society.

Keywords: civil society, students, participation, law, discourse, security

INTRODUCTION

Human nature is linked to existing social and human needs of their potential ability to make scholars and their activities to transform their community. in this will need regard the government organization. Lack of leading organizations was not needed in the communities so early to because the tribal elders and community were performed affairs such as: set limits of social behavior, rules, regulations and discipline and punish offenders. No separation tasks between economic institutions, religious, social, and were merged responsibilities and were indistinguishable. Communities and the evolutionary transition from traditional to advanced stage cause change in this way and people was necessary to achieve a society feel that they can realize their real value. Prosperity and development of a society requires creating space that people and groups with different perspectives in near relationship with government may have participation in different areas.

If society can maintain its life and is continuing, and still be able to advance the goals of the community to use resources not only emotional with people during the socialization internalize mechanisms work system, ready to take his life within the community to continue. Social consensus are eradicated occurs and the Irregulars from the community.

Design problem

Civil society is a society organized, and the concept will be of natural conditions established. “Normal Situation is abstract conditions which the Chauvinism not shares any significant authority. Human societies are over spectrum between the two placed. Two-range has been form of the analytical and abstract thought to understand the current status. Thus, communities are of zero (normal conditions) had moved and continue to more organizations. What the community is going to route people more rights and freedoms of all are clear, respect is increased for others rights and equal rights. ”(Barzegar, 1997)

Following the civil society not only undermine state sovereignty and is not through political participation of citizens, the gap between people and the government take and cause the loss of social Irregulars, dissatisfaction, and incidence of injury types to provide social and reform the researcher to structure affairs. Human society period is since the beginning till now
had passed different stages and shape of each subject to previous age conditions, so different forms of community and even its components isn’t voluntary, but objective and subjective areas required for the formation of a particular type of Society and social phenomenon has existed and the legality law is always governor on communities.

Civil society is not as well as a social phenomenon innocent of this research is the necessity requires. Because In addition can study source and emergence of origin we people behavior around it, And that are needs to achieve the new civil society a favorable social conditions. And determine then to the parameters involved in the formation. Therefore are performed, any researches regarding specific needs.

Necessary research has been evaluated the three objectives of cognitive, philosophical and functional. In connection as staff pay with the first goal for activities such, so it is necessary to be useful and cause awareness and understanding of the concept of the society provides.

In connection with the second goal that is philosophical it will be can cause society to identify and build its own members and eventually the masses. more complex types of social participation offer Study on the other hand, is objective and practical realization of civil society is not something easy and objective cognitive and philosophical tools necessary to provide in this area. The research community can be done help those involved in realizing the civil society with knowledge on policies.

Research is currently working on it using scientific methods in the field of social science with detailed review of existing resources and navigating in the area of civil society critiques of existing views, and attitudes of the students how to harvest the field of civil society and risk factors Formation of civil society in terms of students and to offer solutions on pay in the realization.

In the present disorder has been developed to establish reasonable assumptions and analysis developed with the facts first, all the sources to the study of civil society and an appropriate theoretical framework. Research in developing a conceptual framework in order to avoid partial gaze and attention are used to a particular perspective views of a combination of individualism made the companions of social pluralism (Hegel and Marx) and other scholars.

**Theoretical framework**

Research for Civil Society have given Reviews in more theoretical discussions about the civil society, and have enough courses in the past. analysis of current conditions is not mentioned of society and civil society mechanisms, especially after the victory of Islamic Revolution. According to this view the Individualist perspective main and central point of society and individualism are trying to confinement government position.

In this group, civil society and the private sphere is the same place and the person will have the possibility that where there is a vacuum state power, influence and freedom and be present only in these circumstances is the individual and individuality, respect to maintain this is the freedom form freedom of “Aiza Berlin, freedom.”(Ghrayaq Zandi, 1997).

The companions of the transition from individualism to community primary mass and then a civil society and longitudinal linear process forward based on know that may be to achieve it necessary. Then to better rationality reach it must be active and to act according. Theoreticians of social contract are among the placed because of the specific attention to human. Lock is one of the social contract theoreticians put civil society in contrast to natural conditions and purpose of it boost to natural conditions.

If the government and civil society is not to lock their human intellect to design reasonable rules and operates a limited way, Executor of his own, and this situation to understand the human performance and offer itself, a situation creates unstable. “(Larijani, 1997)the rights and property and assets are in humans exposed to natural conditions of oppression and injustice to others and to humans do not live with a comfortable and constant probability of losing their property, so total Property purpose of "holding" it is common human sense. "(Ayazi, 1997) Hobbes in his famous work society knows called "Levi ethane" power of survival and continuity of government guarantee existence. While his right to rebel against violence, oppression and aggression and encroachment by the government recognized the improper recognition, but recommended that the best interests of the people that rule and accept self-rule government. "(Navae, 1997)

Governor is Product of social contract and thus can not break the agreement and people can not refuse their duty and any citizen disobedience is wrong and unfair, and the social contract binding and is irrevocable. Hobbes is right that people in civil society to maintain their newfound self to defend.

Rousseau, like Hobbes and Locke, civil society sees the natural situation. He believes that people in natural conditions based on natural law and community behavior are based on hierarchy and is reliant on force and power. Rousseau believes man is unable to keep himself except through creation of civil society. Also, if this guarantee did not causes the structure of civil society is limited, the resulting structure to provide human self, his safe at risk then make.

Plurality, in attempting to create standardization between the individual and society are in place and the person did not accept the community. To achieve the desired community against individualism that is direct and linear, dialectic know and change through dialectic logic to achieve optimum civil society. In total plurality of capitalist
society and a basic dialectic know it a necessary condition (but not sufficient) to achieve civil society know. 

Hegel is theorists of this view and believes that civil society is society organized and regular system according to the mutual dependence and reciprocal links between components is established. Moral between the individual and civil society to foundation of the relationship underpin the concept of will be raised civic responsibility. People will formed in organizations which they find their identity based on organization and this organization requires law for its continuity and stability extremely. (Polara, 1988).

Civil society is the basic philosophy of Hegel and families with their government and one of the three main basic philosophies of Hegel and dialectic forms. Civil society in comparison with the family is a minor the failure of the government and the government compared with the Group Its civil society is a tripod, one system needs or economic relations, the second areas of justice field and third competitive traders or institutions. (Gharaqi, 1997).

Marx’s early writing is criteria for development of civil society to feudal society as bourgeois society considered. And civil society base materialism primitive, modern proprietary relations position against every other place and egotism, he perseverance the destruction of civil society emerged in medieval society. The only link between the degrees of people that the law allows individuals will not result and was not consistent with their nature. Dispersed nature of civil society and peaceful struggle with proprietary relationships that type of policy inevitably reflects this conflict makes the distribution and weakness of civil society, government control is elusive, because the government and negative formal activities are limited due to conflict and that will neutral position essence of economic life. "(Sason, 1997).

Simple equivalent is of civil society in this concept "economy", capitalism state or even the market. Civil society and the lives of a lower layer of the basic features that people declare the rights to each other shortcomings, inevitable exposure to the transfer. "(Kraspi, 1994)

Civil society of Marx is a society without class and the people directly to determine their fate. There is no inequality in the society and all people equally enjoy freedom.

their alienation was not created, is no difference between the individual and society and between them there is a standardization and capitalism due to the class conflict dominated the ruling class and private property protection puts the criticism and believes this type of civil society, a society that is alien to human satisfaction and happiness for him and no was concept of life with all the pain and suffering.

Antonio Gramsci called the concept of key civil society sectors ideological field and Infrastructural work it takes to establish the hegemony of class acts. The two separate areas in the Infrastructural, a public domain or other government and private sphere or civil society Power of the ruling class in the field of civil society as "hegemony" (intellectual hegemony) and in the field of state and government appears as "direct rule". "(Bashiriyeh, 1995: 332)

Thinker and philosopher Hannah Arendt agreed with the development of civil society believes that civil society in the Renaissance, because to lose are the animal and human freedoms negative happens in this case part of the welfare state to civil society a duty to As far assumes that the elimination of the welfare of the human essence as a free and independent inventory synonymous. (Arent, 1971: 338)

Jane Cohen and Andrea Arato, Bryan argues that civil society means today involves distinctive aspects of this is:

1 - There are families, communities and informal groups or voluntary forum order –self the plurality and they will be diversity of life forms.
2 - There are cultural and communication institutions, or disclose the public domain of life covers.
3 - Security and respect areas that people can find the moral choice. live in the realm of their ability to scholars .
4 - civil society will not the establishment without of Set partition between funds need to remain distinct legal structures and a series of basic rights is that. "(Azimi, 1991).

From Arato and Cohen opinion civil society relies on a complex series of rights that provide possible sociability and social life of individuals, collective relations and social links, and prosperity and dynamic cultural life.

They think Dialogue and deal ideas and beliefs about the importance and the issues have political implications in the context of mass media, political club or forum, news and current draw fraction, link two-way discussion between will the collective and political and civil institutions may have forgotten that this debate, no need to enumerate, political society and civil society have relied on the communication in both the Dialogue and exchanges reflecting intellectual right., "(Azimi, 1991).

Some other scholars such as Raymond Aaron, Karl Manheim, Talcott Parsons, Robert Dall, Seymour M. Lipset, the presence of the pressure groups is necessary for Pluralism and Civil society realization. Pressure groups are as rival group every one trying to pressure the government into more points from the rival groups and be forced to surrender more points. And every part of the power points transferred to government pressure groups. "(Ziba, 1997).

Each perspective had paid of a particular topic to subject and implicated factors in its shaping. Perspective individualism, the individual has a central role and primary and community towards civil society will pass from the natural situation that is unorganized and security through social contract and will release the civil society has replaced the natural situation. And limit is natural the security of civil society and to end the chaos. The total
oriented theorists do not agree the individual apart from society and believe that the person has active role in social processes and social is the individual meaning.

As Marx Knows Fatalist exposure to individual and community gatherings human process knows the people and their alienation from their separation from the government. In this view is considered of civil society in a dialectic movement fully and final and without defects.

And a social area is that Hegel said competition between different groups and categories are performed till required coordination between the individual and the stat create in community.

Marx also believes find importance civil society that with burst of social groups that each of them was responsible for a particular political role was created to and validity of the individual to be stronger the link between people and due to the law. The human are free in self-determination and individual with desirability of having the freedom to continue their social life.

Gramsci, for example the concept of civil society areas and aim to create Infrastructural class hegemony knows, Jane Cohen and Erato also believe that are factors such as family, cultural institutions, security and preservation of life areas and dialogue are effective in civil society realization.

In general, contemporary theorists put the state to civil society, the institutions through which society has the task of security and comfort for people to provide any defect which is being questioned comes pre-forming by members of civil society.

In the present study in order to avoid imposing a particular view, the combination of views and analysis is used to accomplish this analysis, three levels of macro, middle and minor took hypothesis proposed has been on based Theories individual theorists authenticity, research background research and research civil society realization as a dependent variable independent research variables and include: Individual security (social contract theory, Locke, Cohen, Aratv), mass Participation (Sdaldyn Ibrahim), Dialogue (Aratv, kvhn), pluralism (Nvrbrtvbabyv), General will (Rousseau, Locke), Association (Max Weber, Gramshi, Marx, Cohen, Aratv), Law full, (Marx, Locke, Cohen, Aratv, hegl), Individualism (Cohen, Aratv, hegl), Individualism (Marx, Locke, Rousseau, Habz, hegl), separated for privacy and public sancation (Marx, Ntvnyvgramshy, Cohen, Aratv) and pressure group (Rymvn Aaron, Karl Mannheim, Talkvt Parsnz, Robert Dahl, sy Moore Lipstadt). Figure 1.

**METHODOLOGY**

Study the recognition has been of the following attitude toward civil society in Iran so as to invoke methods of social research methods enjoying a series of structural data analysis to pay them. The questionnaire had been most basic technique to gathering information. After reviewing resources was designed the assumption, that is most basic work in research. And questions of questionnaire have been gathered based on the hypothesis.

The removed for internal validity coefficient options method was used and options with low coefficient measurement accuracy and measurement indicators in the way data have been Pearson called alpha and the options alpha were less removed, and other options they replaced. After data collection by questionnaire were used, one dimensional table used to describe
phenomenon’s and the two dimensional tables to test related or not related variables.

And in final interpretation of results, according is also discussed to the recommendations.

The statistical research is community, including students, employed to study a Masters degree in University of Tehran located through have been accepted the national test in five experimental groups of technical and engineering, basic sciences, humanities, medical sciences and arts in universities. The was determined based COCHRAN formula sample size on \( N = 12500 \), \( t = 1.96 \), \( q = 0.5 \), \( p = 0.5 \), and \( d = 0.5 \) sample size is equal to 372. people were has been selected fit to sample experimental group, sex, university education. For the present research analysis was used techniques such as dispersion indexes: variance, standard deviation and standard deviation, mean, and mean T-test.

CONCLUSION

Based on research findings 81.5 percent of students interested to civil society certainty, 91.7 percent of students have positive attitude to civil society certainty, 84.4 percent of students believe, is a necessity civil society certainty in Iran. 70/4 percent of students are tendency very much law full. 74.2 percent of students are more tendency to mass participation. 80.6 percent of students are tendency dialog 81.2 percent of students are more tendency to individual originality .90.6 percent of students are more tendency to individual security. 77.1 percent of students have strong tendency to pluralism, 93.5 percent of students have strong tendency to solidarity. 56.5 percent of students have strong tendency to associations. Also 76.3 percent of students have strong tendency to separation of privacy and publicity sanctum, 54 percent of students have modest tendency to general will in. Pressure group do not omit any attempt means for the realization of their goals were intentioned of samples people as 74.7 percent have large trends to these groups. Figure 2.

As table’s data shows, the average of pluralism is in the negative attitude group 11.74 and in group which has positive attitude 13 which difference is_1.26 of mean between the two groups. Considering to difference between the two groups mean can accept the relationship between to civil society realization and the pluralism. T-test calculated confirms the relationship of two variables to civil society realization and pluralism.

As table shows the average of separation of privacy and public sanctum variable in negative attitude groups12/25 and 12/78 in the group with positive attitude which difference of mean is -0.53 between the two groups. Considering the trivial difference between the two groups mean can’t accept the supposition of relationship between to civil society realization and the separation of privacy and the public sanctum. T-test calculated also rejects the relationship of two variable positive attitudes to civil society realization and separation of privacy and public sanctum.

Table Data shows the average of general will variable have 11.12 in negative attitude group, and 11.21 in the
group with positive. And when is the mean difference between the two groups very small will can reject supposition of relationship between civil society realization and the general will. T-test calculated confirms the relationship of two variables to civil society realization and general will.

As table shows, the average of association variable in negative attitude groups 14 and 15.97 in the group with positive attitude which difference of mean is = 1.97 between the two groups.

Considering the large difference between the two groups mean can accept the relationship between civil society realization and the association. T-test calculated also accepts the relationship of two variable positive attitudes to civil society realization and the association.

As table shows, the average of rule of law full variable is 11.67 in negative attitude groups and 12.61 in the group with positive attitude, which is = 0.93 difference of mean between the two groups. Considering the large difference between the two groups mean can accept the relationship between civil society realization and the law full. T-test calculated also accepts the relationship of two variable civil society to realization and of law full.

As table shows, the average of individual security variable in negative attitude groups 11.35 and 13.49 in the group with positive attitude, which is = 0.13 difference of mean between the two groups. And when the mean difference between the two groups is very small can reject supposition of relationship between civil society realization and the individual security. T-test calculated also rejects the relationship of two variable positive attitudes to civil society realization and individual security.

As table shows, the average of individual originality variable is 16.09 in negative attitude groups and 17.48 in the group with positive attitude, which is = 1.38. difference of mean between the two groups . Considering the large difference between the two groups mean can accept the relationship between civil society realization and the individual originality. T-test calculated also accepts the relationship of two variable positive attitudes to civil society realization and individual originality.

As table shows, the average of solidarity variable is 13.67 in negative attitude groups and 13.82 in the group with positive attitude, which is = 0.05 difference of mean between the two groups. Considering the trivial difference between the two groups mean can accept the supposition of relationship between civil society realization and solidarity variable. T-test calculated also declines the relationship of two variable civil society realization and solidarity.

As table shows, the average of mass partnership variable is 11.87 in negative attitude groups and 12.90 in the group with positive attitude, which is = 1.03 difference of mean between the two groups . Considering the large difference between the two groups mean can accept the relationship between civil society realization and the mass partnership. T-test calculated also accepts the relationship of two variable civil society realization and mass partnership.

As table shows, the average of dialogue variable is 11.83 in negative attitude groups and 13.09 in the group with positive attitude which is -1.25 difference of mean between the two groups. Considering the large difference between the two groups mean can accept the relationship between civil society realization and the dialogue. T-test calculated also accepts the relationship of two variable civil society realization and dialogue.

The average of Pressure Groups variable in negative attitude groups is 8.32 and 8.64 in the group with positive attitude which difference of mean between the two groups is -0.32. And when the mean difference between the two groups is very small can reject supposition of relationship between positive attitude to civil society realization and the pressure groups. Standard deviation of the two group’s shows that people with negative attitude 1.46 and people with positive attitude have 1.74 distances with average. Also, regard to standard error of average with 95% confidence judge that sample population in the negative attitude group 0.26 and the group with positive attitude has 0.09 more or less than average statistical community

And when the mean difference between the two groups is very small can reject supposition of relationship between positive attitude to civil society realization and the pressure groups.

T-test calculated also rejects the relationship of two variable civil society realization and pressure groups.

The phenomenon of civil society has started as other social phenomena traverse different historical stages within communities and simultaneously with moving the first human societies toward civilization assembly of to affected from the Greek utopia government and the end of the order is Middle Ages used to draw the private sector and market and more meaning of the rule.

The emergence of civil society particular conditions are necessary that because of having propitious bases growth beginning in the West and factors such as the emergence of civil society in West: Cross Wars, discovery of America continent, trade, vast extraction gold and silver, to richer European countries and especially African and Asian countries exploited, the formation of parties, the emergence of new government, agricultural growth, the growth of cities, not being absolutist government of anti-government forces, and Religious or humanism accelerated.

But the lack of social classes obstacles in realizing civil society. in the East, weak private property, restrictions of freedom, lack of distinction between public and private areas and focused Bureaucratic established. Starting point to this phenomenon in Iran refers to the constitutional and Safavid season because growth in urbanization, existence different classes, union formation independent from the government in the market area and
traders and Clergymen and Iranian familiar with the European thoughts and beliefs caused to create civil society. But crackup the semen's of civil society Reza Khan absolute authority being because of concentration of wealth and power, lack of political, economic and social development in Iran, being a person-oriented political culture, lack of social security, lack of participation to individuals, institutions and groups and widespread corruption in the government system, and with the Islamic Revolution environment to create civil society. occurred changing in the structure of society and factors such as: courses presidential elections, parliament, creating areas of participation in society and research community, especially universities, provide auspicious.

Base on data analysis of a sample variable to achieve have appositive trend in civil society. The major obstacles is realization civil society, non-execution law, democracy and participation generous in the community, civil association noble, eating between meals institution pension, peoples awareness from civil society. And those factors have raised in the realization of civil society in Iran of reform and Full implementation law, peoples participation in future determining, establishing civil institutions, individuals Information and training and fees People observance.

Based on data analysis do has mean relationship with a to civil society certainty of variables such as pluralism, association, low full, individual originality, mass participation and dialogue, and the other had no significant relationship with dependent variable, i.e. individual security, solidarity, and general will. Also with high tolerance can accepts relationship between two variable separation of privacy and public sanctum and civil society certainty.

Suggestions

- provide a comprehensive definition of civil society in Iran, according to the structure of cultural, political, economic and social and community values to suit arose from traditional Iranian culture.
- Training constitution and to include the population in the curriculum of schools and universities to lead people to learn more about the legal limits and boundaries and education regulated generation. Training people to society constitution his duties covering law and all community members regardless of occupation, gender, race, language and religion, and education curricula schools and universities to be included in a generation to be regulated education.
- Providing favorable environment for community participation in all classes of office
- To recognize rights of all individuals regardless of ethnicity, race, language, religion and culture.
- reception of Diversity thoughts, ideas and publications, because of society being varied cultures, ethnicity and languages.

Create strong enforcement and support for the law enforcement community

- Enable conversation between different ethnic, sub-cultures and civilizations.
- Create databases to all people access to scientific, cultural, technological, political, social and economic regions in Iran and the world community.

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